

COPY

Dear Sir,

I enclose a few particulars of a volume of pamphlets by Edward Goldney, of Wiltshire, which, as according to your General Catalogue of 1900 you possess only an imperfect set, may be of some slight interest to you, and you may care to affix it to one of your pamphlets. I am sending this set to the Public Library, Swindon, to whom I have already sent another and more complete set, some of which do not appear in your Catalogue of 1900.

Contents. Wrapper. Apparently contemporary, a quaint design in blue and black.

- (1) Front. Above, Portrait of E.G. in his study. Col. Below Arms. "Past four a 'Clock Sun Shining Morn-ing the 21st June 1770 in the 60th Year of his Age, and by the Blessing of GOD but 40 in Constitution". Col. Arms. "Scriptural Counsel/ to / Promote/ Personal and National/ Happiness,/ Ends[An/ Independent Freeholder/ Of the County of Wilts,/ Zealously Affected/ For the Felicity of His/ KING and COUNTRY./ London./ Printed for the AUTHOR the 5th of November 1770./ Price 6s. sewed, with 7 curious Copper Plats,/ And neatly bound. 7s.6d./ 8vo. [Text missing]. [It is complete in the other volume above mentioned.]
- (2) Col. pl. "Grace and Truth came by JESUS CHRIST". Illus. followed by quotations from the Bible. Possibly this forms the frontispiece to (3)
- (3) A2. The/ Reciprocal Love,/ Both of the RICH and POOR" 8vo. pp.8.
- (4) Plate [plain] "St Pauls Oration on Mars Hill." At foot:- E. Goldney, 1770.
- (5) Plain plate. "The Protestant Hero/ The King of Prussia."...
- (6) A/ Representation,/ of the/ Fashionable Vices/ of innumerable/ Professors of Christianity." ... 8 pp. 8vo.
- (7) Music and Song [4 verses] "The Union" 8vo. 4pp. [1st and last blank]
- (8) Col. Plat. "Spiritual Weapons to Overcome the Devil." Spirited encounter between Christianity and the Devil. At foot:- E. Goldney Nov.^r 30th 1770.
- (9) Col. plate. "I am that I am". Col. border. Tables of the Law.
- (10) Scriptural Qualifications,/ of/ Gospel Bishops/ and/ ... 8vo. [as they all are] 8 pp. No place, printer, or date.

- (11) Portrait. "His Late Excellent Majesty George 1st"
- (12) Col. Portrait. "His Lat Excellent Majesty George II".
- (13) "Scriptural Qualified Men/ for/ Civil Government/ are ... pp.16.
- (14) Col. plate. Headed "E. Goldney 1770". "Matrimony is an Ordinance from Heaven. Col. portraits of the King & Queen of Denmark. Below:- Group of figures, coloured.
- (15) "The Instruction of the/ Holy Scriptures/ Infallible... [Starts on Sig.C.)/ 8 pp.
- (16) Plain portrait. "The Right Honourable Henry Bilson...
- (17) "Wisdom or Rightousness/ Essential/ to all/ Real...." [Starts sig.B] pp.8. The last three pages consist of amusing doggerel verse.
- (18) Plain portrait. Dr. Benjamin Hoadly, Lord Bishop of Winchester.
- (19) Plain plate. Portrait of The Right Revd. Father in God Gilbert Lord Bishop of Sarum. At foot of portrait:- "E. Goldney's Elogy Nov.^r 5 1770.
- (20) "The Life of the Right Rev. Gilbert Burnet,/ Bishop of Salisbury,.... pp.16.
- (21) Bishop Burnet's/ Exhortation/ To all Mankind to become/ TRULY RELIGIOUS, ... 8 pp.
- (22) Plain portrait plate:- His Royal Highness Prince Edward Augustus Duke of York.

C.A.O. FOX,
Valley House,
Bishopston,
Swansea.

25th November, 1953.





1770. Edward Goldney. Gent. Widower 60.
The Fear of the LORD is the Beginning of Wisdom.



Past four a Clock Sun Shining Morning
the 21 June 1770 in the 60th Year of his Age, and
by the Blessing of GOD but 40 in Constitution.

INFALLIBLE REMEDIES,

For the Perfect Cure of All Personal, and
NATIONAL UNHAPPINESS.

Extracted from the Quintessence
Of the INSPIRED ORACLES,

Very affectionately Supplicating

His most EXCELLENT MAJESTY
KING GEORGE,

And His Amiable Fruitful Consort

QUEEN CHARLOTTE,

RELIGIOUSLY to CONSIDER

The Reciprocal Tranquillity and Felicity, of Themselves
in Conjunction with all Their Subjects.

"It is the HONOUR of Kings to Search out a matter, take away

"the Wicked from before the King, and His Thorne shall

"be Established in Rigthousness, Prov. 25. 2. 5.

By EDWARD GOLDNEY, Gent. *Widower,* K
in the 60 Year of his Age, 40 in Constitution 1770.
An Independent Freeholder, of the County of Wilts,
A Zealous Promoter of the Real Happiness
of His KING and COUNTRY.



NO 5 58

The Ways of Man are before the Eyes of the LORD and
 Fear God - Honour the King - and Rejoice -

Shall not be Manifested Neither Secreted from HIM. Mark IV 22.



Deduced from The Infallible Word of Truth. The Divine Oracles

Royal Declarations. PROVERBS, Chap. XIX v. 14 Chap. XXXI. v. 10.

V. 14. A Prudent Wife is from the Lord. Her Price is far above Rubies.

PROV. Chap. III. v. 6, 7

V. 6th. In all thy ways acknowledge GOD, and He shall direct thy Paths. 7 Be not wise in thine own Eyes. Fear the Lord.

PSALM, The XXXVII. v. 4, 34.

V. 4th. Delight thy self also in the Lord, and He shall give thee the desires of thine Heart. v. 34 Wait on the Lord

PROVERBS, Chap. XVI. v. 3, 6.

V. 3th. Commit thy Works unto the Lord, and thy thoughts shall be established. v. 6 By the fear of the Lord men depart from Evil.

V. 12th. It is an Abomination to Kings to commit Wickedness for the Throne is established by Righteousness.

PROV. Chap. XXIV. v. 5, 6.

V. 5th. A Wise Man is strong, yea a Man of knowledge increaseth strength.

V. 6th. For by wise Counsel thou shalt make thy War, and in Multitude of Counsellors there is safety.

The King by Judgment establisheth the land. Prov. XXIX v.

FEAR GOD

And
Honour the Queen

RUBIES.

ABOVE

IS FAR

FOR HER
VALUE

Her Most Excellent Majestys
Charlotte
Queen of Great Britain &c

Born 16 May 1744

N · S

GOOD HART

NO 5 58



T H E

RECIPROCAL LOVE,

Both of the RICH and POOR
From the KING on the THRONE
And His Subjects every One,
Are the Grand Remedies for the CURE
Of all NATIONAL UNHAPPINESS,

L O V E unfeigned, with a pure Heart Fervently,
1 Pet. 1. 22. is the Uncorrupted Fountain,
or Glorious root which Produces real lasting Felicity.
The source and perfection of it is in GOD ALONE,
Matt. 19. 17. for GOD is LOVE, 1 John 4. 8. His love
was the sole cause that the WHOLE GRAND
CREATION was brought into BEING, for the
COMFORT, PLEASURE and HAPPINESS of all
MANKIND. It was His love that caused Him to make
man IN HIS OWN IMAGE and LIKENESS,
Gen. 1. 26. out of the dust of the ground, and breathed
into His nostrils the breath of life, and so he became a liv-
ing soul, Gen. 2. 7. and gave him an uncontrollable

absolute Power and Authority over Sea and Land, under the capacious Canopy of Heaven, and all the innumerable good creatures productive therefrom, Who also made a woman in order for her to be an help-meet to him, Gen. 2. 18. and situated them in the Paradise of Eden, a place of great Delight and Enjoyment,—transporting Joys to read of, much more to contemplate on, Gen. 2.

If this earthly Paradise, the garden of Eden, was so expressible of the Divine Power and Goodness of Almighty God, so agreeable, delightful pleasant, and Joyous in its native intrinsic Beauty and Order.

O! what an exquisite, illustrious, magnificent, excellently Glorious Paradise, the Heaven of Heavens, the Royal Palace, the residence of the KING of Kings and LORD of Lords must be; “for in his presence is fullness of Joy, and at his right hand are pleasures for evermore,” Psalm 16. 11. So alluringly transporting so Inconceivable Permanent, never ending Happiness “as eye hath not seen, nor ear heard,” neither a full compleat Idea can possibly be conceived of it, by the most refined, capacious understanding of mankind fully to comprehend, the Illustrious, Glorious, Soul Ravishing Enjoyment, which the God of all love and goodness, hath prepared for them that love him, 1 Cor. 2. 9. for God commendeth His Love towards us, in that while we were yet sinners Christ Died for us, Rom. 5. 8. and so became the author of eternal Salvation unto all “them that obey Him,” Heb. 5. 9. Observing all Things whatsoever He hath commanded, Mat. 28. 20.

Adorable

Adorable love (which astonished the Angelic Host,)
 1 Peter 1. 12. was the only cause of that inconceivable
 gracious promise to mankind, after they had so ungrate-
 fully, atrociously, abominably violated that most reason-
 able precept of their munificent Creator and benefactor,
 by eating of the tree of the knowledge of good and evil,
 which was expressly and awfully prohibited by God on
 the forfeiture and penalty of their existence, Gen. 2. 17.
 “ That the seed of the woman should break the serpent’s
 “ head,” a typical promise of Christ, Gen. 3. 15. as
 if God had said to the old serpent Belzebub the Devil,
 the grand enemy of mankind and all good, for his greater
 confusion, The woman, whom as the weaker vessel thou
 so artfully seduced when she was alone from her Lord and
 Master, shall be the grand astonishing occasion of the
 overthrow of thy Diabolical Kingdom : because the only
 begotten Son of God, who conquered “ this great Dragon
 “ and old Serpent, called the Devil and Satan, Rev. 12.
 “ 9. who voluntarily came from Heaven, Psalm 40. 7.
 “ Heb. 10. 7. and for this purpose was manifested that
 “ He might destroy the works of the Devil, 1 John 3. 8.”
 Who was made of a woman, Gal. 4. 4. without the
 least assistance of man ; “ for behold a virgin shall con-
 “ ceive, and bare a son, and shall call his name Im-
 “ manuel,” Isa. 7. 14, which signifies “ God with us,
 “ God dwelling among us in our one nature,” John 1. 14.
 God and man in one person, which is no more surprising
 to account for, than that an immortal spirit or soul should
 be united to a mortal earthly Perishable body, for with
 God

God all things are possible, Mat. 19. 26. Mark xiv. 36. Divine love caused the blessed Jesus to Die for sinners, Rom. 5. 8. "to redeem them that were under the law, "that we might receive the adoption of sons," Gal. 4. 5. Christ himself has Proclaimed the Grand Criterion or Characteristic of his genuine disciples, is to love one another as christians, John 13. 35. And this is the only evidence or proof to ourselves or others, that we love God, for as the beloved disciple of Christ has justly observed, "he that loveth not his brother whom he hath "seen, how shall he love God, whom he hath not seen," 1 John 4. 20. for "God is love, and he that dwelleth in Love, dwelleth in God, and God in him," ver. 16. But it is a very lamentable consideration, too, too common among those who make very, very great pretensions to christianity, that their love to their fellow mortals, consists only in Speech love, complimentary, but not Real; which St. John very pertinently distinguishes, "loving "in word, and in tongue, and not in deed and in truth," 1 John 3. 18. which very evidently implies to every Rational, considerate, reflecting mind, a fallacious, sophistical, deceitful, hypocritical, dissembling, insinuating pretension, to that Divine grace of Love.--"Let us (says he) "not love in word, neither in tongue, but in deed and "in truth;" as if he had said, let our actions, our behaviour and conduct in life, doing all kind services to our fellow mortals, Testify the Reality of our love,—agreeable to our blessed Lord's precept, who commands "us to let our light so shine before men, that they may see

our good works, and glorify our father which is in Heaven, Mat. v. 16. for to him alone is due all the Praise, for His Grace inclining our Hearts thereto, 1 Cor. 15. 10.

Sincere love will be fruitful, it will necessarily discover itself whether it be good and genuine, "as salt does by its favour," Math. 5. 13.—a real christians love is not confined to the voice, and that operates only with fair speeches, promises, assurances, flams, hum-bugs, &c. chained to the tongues end; no, no, this delusive love is as far from "loving in deed and in truth;" as the sincerity of that love is that two bruisers or boxers have for each other when they shake hands, just before they endeavour to do one another all the mischief possible; that is, I mean the generality of such professors of love are only complimentary. Those who are in reality the disciples of Christ, will imitate our Lord, who went about doing "good," Acts 10. 38. they will take a great delight and pleasure, to have an opportunity that they can be of real service to their fellow dust and ashes.—"Looking not only on their own things, but also on the things of others," Philip 2. 4. "devising liberal things, Isa. 32. 8." "considering the cause of the poor," Prov. 29. 7. "provoking one another to love and good works", Heb. 10. 24. O how many, many are there who goes to Church Prayer days, and receives the Sacrament at Church, or Meeting; and looks very demure at silent meetings, that take little or no notice of the afflictions and troubles of their Neighbours and acquaintances, though are faithfully informed thereof, much less
look

look out themselves for opportunities of doing good, which is the disposition of a truly apostolical christian. Pro. 29. 7. Isa. 32. 8. Phil. 4. 2. Heb. 10. 24.

If those among mankind who are in affluent circumstances, and those who are in middle stations of life, acted upon True Christian principles, in order to cause themselves and others to be of reciprocal service; "love-
" ing without dissimulation, abhorring that which is
" evil, cleaving to that which is good, kindly affec-
" tionate one to another, with brotherly love, in honour
" preferring one another, distributing to the necessity of
" the saints given to hospitality," Rom. 12. 9, 10, 13. This world would then become a Paradise, to what it is at present; those who were rich of this World's effects, would argue after some such manner as this; " I brought
" nothing into this world, and it is very certain I can-
" not possibly take any thing out of it," 1 Tim. 6. 7. and if I could, it would not intitle or qualify me for the Kingdom of Heaven, which is not to be purchased with corruptible things, as silver and gold, 1 Peter 1. 18. for the kingdom of God is not meat and drink, but righteousness and peace, and joy in the holy ghost, Rom. 14. 17. which are the only qualifications for the celestial Paradise. O! of what infinite importance is it for those who are in affluent circumstances, (equally with those who have little or any of this world's goods,) " to lay up for them-
" selves treasure in Heaven, Mat. 6. 20. following after righteousness, Godliness, truth, love, patience, meekness,
" in order to lay hold on eternal Life. 1 Tim. 6. 11, 12.

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